

Parish of Bright Bulletin

Twenty-Second Sunday Ordinary Time - 30th August 2026

Parish Priest: Fr Peter O'Kane,
16 Rossglass Road, Killough, BT30 7QN
Tel: 028 4484 1221
Email: parishofbright@downandconnor.org
Website: parishofbright.net

Mass Times: Week Beginning Monday 31st August

St Patrick's, Legamaddy

31st August Monday 10am
4th September Friday 7.30pm
6th September Sunday 10am

St Joseph's, Killough

1st September Tuesday 10am
2nd September Wednesday 7.30pm
5th September Saturday 10am
5th September Saturday Vigil 6.30pm

Our Lady, Star of the Sea, Rossglass

3rd September Thursday 10.00am

Faithful Departed

Month's Mind: Michael Hood

Anniversaries: Jim Cahalane

Weekly Confessions

Sacrament of Reconciliation: after all weekday Masses; and in St Joseph's every Wednesday 8.00pm-8.45pm and at 6.00pm before the Saturday Vigil Mass.

Eucharistic Adoration

St Joseph's, Killough every Wed: 3.30pm -7.30pm & after Mass 8pm-9pm.
St Patrick's, Legamaddy every Friday: 6.30pm-7.30pm.

Sunday Collections 23rd August

Weekly £546-90. Thank you for your generous contributions.

First Saturday Fatima Devotion

St Joseph's Church, Killough, Saturday 5th September: 9.15am Holy Rosary; 9.40am Meditation on the Mysteries; 10.00am Holy Sacrifice of the Mass; 10.40am Confessions.

Mass for the Sick and Infirm

The annual 'Mass for the Sick and the Infirm' will take place in Bright Community Hall, Ballynoe, BT30 8AJ at 12noon on Saturday 12th September. Neighbouring parishes are also very welcome to attend. Refreshments will be served afterwards. If you need transport please contact St Vincent de Paul: Nickey 07745 004510 or Sean 07548 647301.

The Presence of the Risen Lord

"I am with you always, to the end of the age" (Mt 28:20). This promise of Christ never ceases to resound in the Church as the fertile secret of her life and the wellspring of her hope. As the day of Resurrection, Sunday is not only the remembrance of a past event: it is a celebration of the living presence of the Risen Lord in the midst of his own people.

For this presence to be properly proclaimed and lived, it is not enough that the disciples of Christ pray individually and commemorate the death and Resurrection of Christ inwardly, in the secrecy of their hearts.

Those who have received the grace of baptism are not saved as individuals alone, but as members of the Mystical Body, having become part of the People of God. It is important therefore that they come together to express fully the very identity of the Church, the assembly called together by the Risen Lord who offered his life "to reunite the scattered children of God" (Jn 11:52).

They have become "one" in Christ (cf. Gal 3:28) through the gift of the Spirit. This unity becomes visible when Christians gather together: it is then that they come to know vividly and to testify to the world that they are the people redeemed, drawn "from every tribe and language and people and nation" (Rev 5:9).

The assembly of Christ's disciples embodies from age to age the image of the first Christian community which Luke gives as an example in the Acts of the Apostles, when he recounts that the first baptised believers "devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers" (2:42).'

(From the Apostolic Letter of Pope St John Paul, *The Lord's Day*, 31st May 1998)