

# Parish of Bright Bulletin

20th Week in Ordinary Time

20th August 2023

**Parish Priest:** Fr Peter O’Kane  
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## Mass Times: Week Beginning Monday 21st August

<i>St Patrick’s, Legamaddy</i>	<i>St Joseph’s, Killough</i>
21st August Monday 10am	22nd August Tuesday 10am
25th August Friday 7.30pm	23rd August Wed 7.30pm
27th July Sunday 10am	26th August Saturday 10am
	26th August Sat Vigil 6.30pm

*Our Lady, Star of the Sea, Rossglass*  
24th August Thursday 10.00am

## Faithful Departed

Anniversaries: Mary McClean, John Mageean, Elizabeth Gelston, Edward Trainor

## Weekly Confessions

The Sacrament of Reconciliation is available after all Masses and at 6.00pm before the Saturday Vigil Mass in St Joseph’s.

## Eucharistic Adoration

St Joseph’s Church, Killough every Wednesday from 1.30pm-7.30pm.

**Divine Mercy Holy Hour:** St Joseph’s Church, Killough on Sunday 20th August at 3.00pm.

**Mass for the Sick and Infirm** will take place in Bright Community Hall, Ballynoe, BT30 8AJ at 12noon on Saturday 16th September. Refreshments will be served afterwards. If you need transport please contact St Vincent de Paul: Nicky 07745 004510 or Sean 07548 647301.

**Rev Dawid Aksenczuk** will be ordained to the priesthood for our Diocese of Down & Connor in St Peter’s Cathedral, Belfast on Sunday 27th August at 3.00pm. Rev Dawid was born in Poland but has lived the greater part of his life in Belfast with his parents. Please keep Rev Dawid, his parents, and the people of their Parish of Christ the Redeemer, Belfast in your prayers.

## From the Compendium of the Catechism of the Catholic Church

### What was the fall of the angels?

This expression indicates that Satan and the other demons, about which Sacred Scripture and the Tradition of the Church speak, were angels, created good by God. They were, however, transformed into evil because with a free and irrevocable choice they rejected God and his Kingdom, thus giving rise to the existence of hell. They try to associate human beings with their revolt against God. However, God has wrought in Christ a sure victory over the Evil One.

### What was the first human sin?

When tempted by the devil, the first man and woman allowed trust in their Creator to die in their hearts. In their disobedience they wished to become “like God” but without God and not in accordance with God (Genesis 3:5). Thus, Adam and Eve immediately lost for themselves and for all their descendants the original grace of holiness and justice.

### What is original sin?

Original sin, in which all human beings are born, is the state of deprivation of original holiness and justice. It is a sin “contracted” by us not “committed”; it is a state of birth and not a personal act. Because of the original unity of all human beings, it is transmitted to the descendants of Adam “not by imitation, but by propagation”. This transmission remains a mystery which we cannot fully understand.

### What other consequences derive from original sin?

In consequence of original sin human nature, without being totally corrupted, is wounded in its natural powers. It is subject to ignorance, to suffering, and to the dominion of death and is inclined toward sin. This inclination is called concupiscence.

### After the first sin, what did God do?

After the first sin the world was inundated with sin but God did not abandon man to the power of death. Rather, he foretold in a mysterious way in the “Protoevangelium” (Genesis 3:15) that evil would be conquered and that man would be lifted up from his fall. This was the first proclamation of the Messiah and Redeemer. Therefore, the fall would be called in the future a “happy fault” because it “gained for us so great a Redeemer” (Liturgy of the Easter Vigil).